

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST ANGEL'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730264
3	SCHOOL CODE (IF APPLICABLE)	85249
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 15 A BLOCK ROHINI, DISTT NORTH WEST DELHI, DELHI, NORTH WEST DELHI , DELHI - 110085
5	PRINCIPAL NAME	NEELUM SINGH
6	PRINCIPAL QUALIFICATION	M.Sc., BEd.,
7	SCHOOL EMAIL ID	stangelsrohini@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810025347

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stangelsrohini.com/manadatery.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stangelsrohini.com/manadatery.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stangelsrohini.com/manadatery.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stangelsrohini.com/manadatery.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stangelsrohini.com/manadatery.php

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stangelsrohini.com/manadatery.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stangelsrohini.com/manadatery.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stangelsrohini.com/manadatery.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stangelsrohini.com/manadatery.php
2	ANNUAL ACADEMIC CALENDER	https://stangelsrohini.com/manadatery.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stangelsrohini.com/manadatery.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stangelsrohini.com/manadatery.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stangelsrohini.com/manadatery.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEELUM SINGH

2	TOTAL NO. OF TEACHERS	91
	PGT	16
	TGT	38
	PRT	37
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	174	174	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	178	177	99.44	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6939
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25

6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://stangelsrohini.com/manadatory.php